

COUNCIL and COMMITTEE SESSION SUMMARY**Wednesday, October 23, 2013 - Tuesday, October 29, 2013**

*This summary is not intended to be the official record of the Council –
Official minutes are available for that purpose in the Office of Legislative Information Services*

THURSDAY, OCTOBER 24, 2013

ED/PS	9:30 AM - 7CHR <i>To be televised live on County Cable Montgomery</i>	
Oct 24	(1) • Update - school bus camera implementation (Farag/McGuire)	Received update
	(2) • School Resource Officers (Farag/McGuire)	Discussion
	(3) • Update - Truancy Court Program (Farag/McGuire)	Received update
ED	2:00 PM - 7CHR <i>To be televised live on County Cable Montgomery</i>	
Oct 24	(1) • MCPS Quarterly Financial Report (McGuire)	Received report
	(2) • Discussion - school facility maintenance policies and practices (McGuire)	Discussion
Council	7:30 PUBLIC HEARING by HHS Committee - Bill 27-13 , Human Rights and Civil Liberties - County Minimum Wage - Dollar Amount (Drummer/Hamlin) <i>HHS Committee worksession tentatively scheduled for 11/21/13.</i>	PH held; record open until COB 11/15/13

FRIDAY, OCTOBER 25, 2013

T&E	9:30 AM - 3CHR <i>To be televised live on County Cable Montgomery</i>	
Oct 25	(1) • Countywide Transit Corridors Functional Master Plan (<i>continued</i>) (Orlin)	Worksession
T&E	1:00 PM - 3CHR <i>To be televised live on County Cable Montgomery</i>	
Oct 25	(1) • Countywide Transit Corridors Functional Master Plan (<i>continued</i>) (Orlin)	Worksession

MONDAY, OCTOBER 28, 2013

T&E	9:30 AM - 7CHR <i>To be televised live on County Cable Montgomery</i>	
Oct 28	(1) • Briefing - Purple Line public/private partnership (Orlin)	Briefing
	(2) • Bill 11-13 , Commercial Property Assessed Clean Energy Program (<i>continued</i>) (Mihill)	Recommended enactment with amendment
GO	2:00 PM - 7CHR <i>To be televised live on County Cable Montgomery</i>	
Oct 28	(1) • Municipal Tax Duplication and Revenue Sharing program design (Sesker)	Worksession

TUESDAY, OCTOBER 29, 2013

	9:30 INVOCATION - Rabbi Greg Harris, Congregation Beth El, Bethesda	Invocation given

TUESDAY, OCTOBER 29 , 2013

RES/ORD	SUBJECT	ACTION
	9:35 GENERAL BUSINESS (Lauer)	
	A. Announcement - Agenda and Calendar Changes	No changes
	(1) The Council is seeking applicants for Merit System Protection Board - <i>Application deadline is 10/30/13 at 5:00 pm</i>	Announced
	(2) The Council is seeking applicants for Right to Vote Task Force - <i>Application deadline is 10/30/13 at 5:00 pm</i>	
	(3) The Council is seeking applicants for Grants Advisory Group - <i>Application deadline is 11/6/13 at 4:00 pm</i>	
	(4) B. Acknowledgement - Receipt of Petitions	Acknowledged petitions
	C. Action - Approval of Minutes: October 15, 2013 - Approval of Closed Council Minutes: October 15, 2013	Approved (7y; ME, VE ta)
	(5) 9:40 CONSENT CALENDAR	Approved (7y; ME, VE ta)
	A. Receipt and Release - Office of Legislative Oversight Report 2014-1, 2013 Evaluation of the Bethesda Urban Partnership (Carrizosa) <i>PHED Committee worksession tentatively scheduled for 11/18/13.</i>	Received and released
17-916	B. Action - Extension until May 1, 2014 of Acting Fire Chief appointment: Steven Lohr (Lauer)	Adopted
	(6) 9:45 DISTRICT COUNCIL SESSION	
	A. Announcement - The public hearing on the Clarksburg/Ten Mile Creek Sector Plan is scheduled for 12/3/13 at 7:30 pm. (Michaelson)	Announced
O-17-41	B. Action - Zoning Text Amendment 13-08, TMX - Land Uses (Zyontz) <i>PHED Committee recommends enactment.</i>	Enacted (9y)
	9:55 LEGISLATIVE SESSION Day # 33	
	Introduction of Bills:	
	(6.1) A. Expedited Bill 29-13 , Personnel - Regulations - Persons with Disabilities - Veterans - Hiring Preference Points, sponsored by the Council President at the request of the County Executive (Drummer) <i>Public Hearing is scheduled for 11/19/13 at 1:30 pm.</i>	Introduced

TUESDAY, OCTOBER 29 , 2013

RES/ORD	SUBJECT	ACTION
	(7) Call of Bills for Final Reading:	
	A. Expedited Bill 8-13 , Working Families Income Supplement - Amount (Drummer) <i>GO Committee recommends enactment with amendments.</i>	Enacted (9y)
17-917	(8) 10:10 ACTION - FY15 WSSC Spending Control Limits <i>T&E Committee recommends approval.</i>	Adopted (8y; HR ta)
	(9) 10:30 SEMI-ANNUAL REPORT of the Montgomery County Planning Board (Michaelson)	Received report
	12:30 ADJOURN	
T&E	1:30 PM - 3CHR <i>To be televised live on County Cable Montgomery</i>	
Oct 29	(1) • Countywide Transit Corridors Functional Master Plan (<i>continued</i>) (Orlin)	Worksession
	(10) 7:30 PUBLIC HEARING - White Oak Science Gateway Master Plan (Michaelson/Orlin) <i>Another public hearing will be scheduled after the Planning Board submits a revised plan that addresses unresolved transportation issues. The Council is encouraging those who wish to speak on the Plan to wait until the amended version is available, and then testify at the future hearing. The second hearing date will be set once we receive the revisions.</i>	PH held

y=yes; ta=temporarily absent